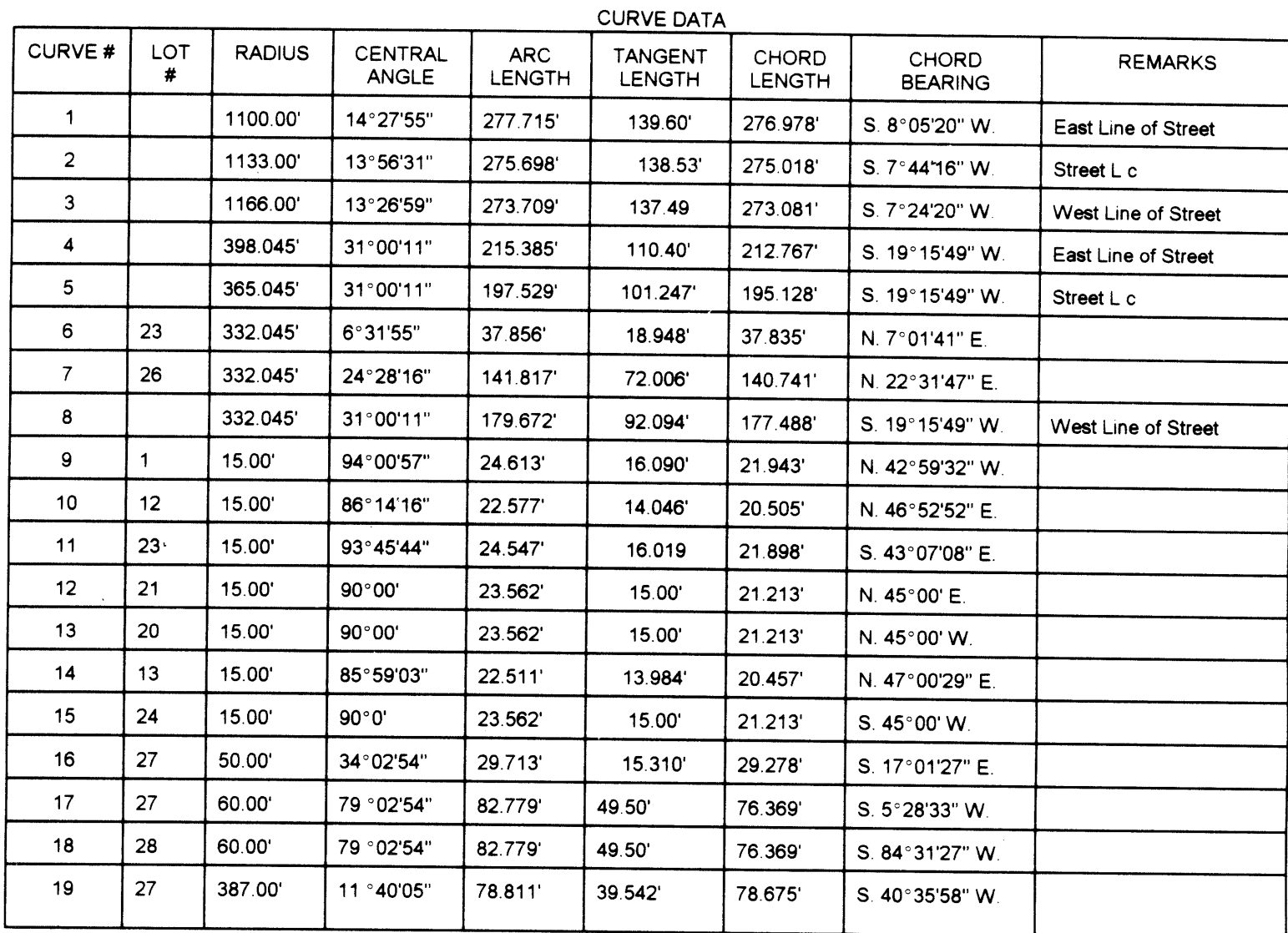
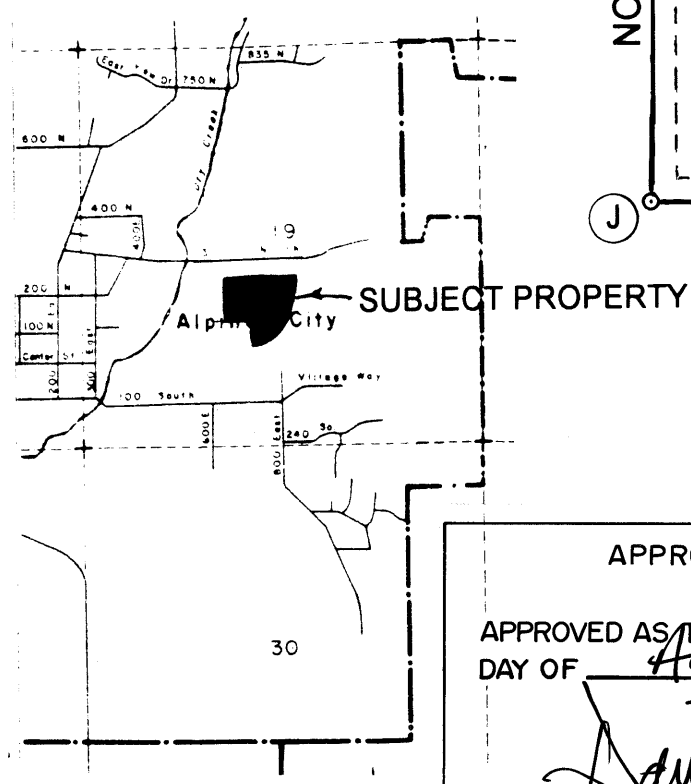


LOT	ADDRESS
1	613 E. 200 N.
	600 E. 228 N.
2	637 E. 200 N.
3	659 E. 200 N.
4	681 E. 200 N.
5	705 E. 200 N.
6	727 E. 200 N.
7	749 E. 200 N.
8	771 E. 200 N.
9	795 E. 200 N.
10	817 E. 200 N.

LOT	ADDRESS
20	768 E. 200 N. 176 N. APPLEWOOD DR.
21	175 N. APPLEWOOD R. 806 E. 200 N.
22	830 E. 200 N.
23	856 E. 200 N. 180 N. ALPINE BLVD.
24	138 N. APPLEWOOD DR. 767 E. 119 N.
25	147 N. APPLEWOOD DR.
26	148 N. APPLEWOOD DR.
27	115 N. APPLEWOOD DR.
28	103 N. APPLEWOOD DR.



BDRY CORNER	"X" (EAST) COORDINATE	"Y" (NORTH) COORDINATE
A	1927314.07	773657.13
B	1927275.11	773382.99
C	1927250.32	773006.06
D	1927180.15	772805.26
E	1927069.96	772646.52
E1	1927068.80	772645.74
F	1927067.94	772681.85
G	1926988.94	772636.04
H	1926964.57	772624.42
I	1926884.06	772547.84
J	1926720.11	772547.84
K	1926720.11	772721.35
L	1926725.84	772783.91
M	1926630.37	772783.91
N	1926630.37	772965.85
O	1925847.82	772965.85
P	1925860.59	773147.80
Q	1925806.48	773147.80
R	1925823.37	773388.42
S	1925877.46	773388.01
T	1926472.99	773384.23
U	1926583.18	773384.96
V	1927209.27	773387.32
W	1927244.46	773658.04



APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 3rd

DAY OF August A.D., 1995

Danny Church

CITY ATTORNEY

ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH
COUNTY OF UTAH) S.S.

ON THE ____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, _____, a Notary Public in and for the State of Utah, _____, and _____, who being by me duly sworn did say, each of them, that _____, _____ and _____ are the duly authorized officers and agents of _____, a corporation organized under the laws of the State of Utah, and that _____ is the President and _____ is the Secretary of said corporation, and that the within and foregoing instrument was signed in behalf of said corporation by the authority of a resolution of its board of directors and its board of directors duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING AT: _____

CORPORATION SEAL

Landco, Inc.

SUBDIVISION

ALPINE UTAH COUNTY, UTAH

SCALE: 1" = 60' FEET

UTAH COUNTY, UTAH

PLAT "A"

PLANNING COMMISSION APPROVAL

APPROVED THIS 7th DAY OF March, A.D. 1995, BY THE

Alpine City PLANNING COMMISSION

Jannicke Brewer

DIRECTOR-SECRETARY

Jannicke Brewer

DIRECTOR-SECRETARY

PLATE "c"

PLAT **A** ENT 52981 MAP # 620

RANDALL A. COV
UTAH COUNTY RE

1995 AUG 15 12:38 PM FEE 58
RECORDED FOR ALPINE CITY

APPLEWOOD ACRES

APPLEWOOD • ACRES

O

SUBDIVISION

ALPINE

SCALE: 1" = 60' FEET

[illegible]

SEAL NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL CLERK-RECORDER S

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS
WASHINGTON, D. C. 20540

STUDLEY M.
POMER

812 EVC

UTAH			
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RAO This form approved by Utah County and the municipalities therein.
